



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Martin Quanz *et al.*

Application No.: 09/740,824

Group Art Unit: 1651

Filed: December 21, 2000

Examiner: Francisco C. Prats

For: METHOD FOR PREPARING WATER-
INSOLUBLE ALPHA-1, 4-GLUCANS

Attorney Docket No. 330213.01600

TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Submitted herewith are the following documents for filing in the above-referenced application:

1. Return Receipt Postcard (1);
2. Amendment and Reply Under 37 C.F.R. §1.111
3. Extension of Time for 3-months
4. Check in the amount of \$950.00 for the Extension Fee
5. Exhibit A - Albenne C. *et al.* (J Biol Chem. 2004 Jan 2; 279(1): 726-34. Epub 2003 Oct 21

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No Fee is believed to be due for this submission, However should any fees be associated with this filing, please charge said fees to our Deposit Account No. 50-1710, and/or any overpayment to Deposit Account No. 50-1710.

Respectfully submitted,

Serge Sira, PH.D.
Registration No. 39,445
Gilberto M. Villacorta, PH.D.
Registration No. 34,038

Patent Administrator
KATTEN MUCHIN ZAVIS ROSENMAN
525 West Monroe Street, Suite 1600
Chicago, Illinois 60661-3693
Facsimile: (312) 902-1061

Dated: February 2, 2004



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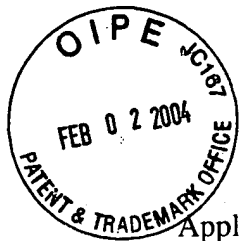
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AMENDMENT AND REPLY UNDER 37 C.F.R. § 1.111

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Alexandria, VA 22313-1450

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Sir:

In response to the Office Action dated August 1, 2003 (Paper No. 20), and in accordance with the Rules of Practice, please enter the following amendments and consider the remarks below. Submitted herewith is: (a) Exhibit A, Albenne C. *et al.* (J Biol Chem. 2004 Jan 2; 279(1): 726-34. Epub 2003 Oct 21; and (b) a Petition For Extension Of Time Under 37 C.F.R. § 1.136(a)(1).

AMENDMENTS

Formalities:

Please change the Attorney Docket No. to "330213.01600"